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| **Minutes of Barnston Parish Council Meeting held on** | | | | | |
|  |  | | | | | |
|  | **Monday 10thApril 2017 at Barnston Village Hall** | | | | | |
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| Present: | | | Cllr. R. Burlend MBE | Cllr V Ranger | Cllr D Ranger | |
|  | | | Cllr. S. Tuttlebury | Cllr M Sully | Mrs L Penny MBE | |
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|  | **1.00** | **Apologies** – Cllr G Barker, Cllr Eric Hicks, Cllr S Barker, Cllr Pam Singleton | | | |  |
|  |  | Cllr James Clyne, Cllr Sharon Sellens, Cllr Delyse Jackaman | | | |  |
|  |  |  | | | |  |
|  | **2.00** | **Declaration of Interest** – Nil | | | |  |
|  |  |  | | | |  |
|  | **3.00** | **Public Forum  -**Nil | | | |  |
|  |  |  | | | |  |
|  | **4.00** | **District and County Councillors Report** - Nil | | | |  |
|  |  |  | | | |  |
|  | **5.00** | **Road Safety** | | | |  |
|  |  |  | | | |  |
|  |  | Cllr Vic Ranger reported some debris outside the village, towards | | | |  |
|  |  | Chelmsford, just before the 40MPH sign.  The Clerk agreed to bring this | | | |  |
|  |  | to UDC’s attention. | | | |  |
|  |  |  | | | |  |
|  |  | In the period since the last meeting two more deer have been knocked down | | | |  |
|  |  | on Buttles Hill.  The Clerk agreed to bring this to the attention of UDC | | | |  |
|  |  | again. | | | |  |
|  |  |  | | | |  |
|  | **6.00** | **Minutes of Previous Meeting** | | | |  |
|  |  |  | | | |  |
|  |  | The minutes of the previous meeting were agreed as a true and accurate | | | |  |
|  |  | record and signed by the Chairman. | | | |  |
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|  | **7.00** | **CLERKS REPORT** | | | |  |
|  |  |  | | | |  |
|  |  | Workplace Pension Scheme letters for both the Clerk and the Handyman | | | |  |
|  |  | were signed by the Chairman. | | | |  |
|  |  |  | | | |  |
|  |  | The Clerk’s Employment Contract was formally signed by the Chairman. | | | |  |
|  |  |  | | | |  |
|  |  | The Precept revenue will be credited to the Account in 2 instalments.  The | | | |  |
|  |  | first on 13th April and the second on 15th September 2017. | | | |  |
|  |  |  | | | |  |
|  |  | UDC LCTS Grant is payable on 15th May 2017. | | | |  |
|  |  |  | | | |  |
|  | **7:01** | **SLCC & EALC Membership Renewals** | | | |  |
|  |  |  | | | |  |
|  |  | It was agreed that both the SLCC & EALC Memberships are renewed. | | | |  |
|  |  |  | | | |  |
|  | **8.00** | **FINANCIAL POSITION**  The financial position as at 31 March 2017 is £27,439.47 in the current | | | |  |
|  |  | account. | | | |  |
|  |  |  | | | |  |
|  | **9.00** | **ITEMS FROM PREVIOUS MEETING (Park Gym discussion)** | | | |  |
|  |  |  | | | |  |
|  |  | This item was again deferred until all councillors are present. | | | |  |
|  |  |  | | | |  |
|  | **10.00** | **Planning Applications** | | | |  |
|  |  |  | | | |  |
|  |  | **UTT/17/0635/HHF** – Medhurst, High Easter Road – proposed demolition | | | |  |
|  |  | of single storey rear extension and roof over attached garages. Erection | | | |  |
|  |  | of rear extension with dormer windows and first floor side extension - NOTED | | | |  |
|  |  |  | | | |  |
|  |  | **UTT/17/0563/FUL** – Kiln Farm, Chelmsford Road – demolition barns and | | | |  |
|  |  | Erection of replacement agricultural grain storage building - NOTED | | | |  |
|  |  |  | | | |  |
|  |  | **UTT/17/0660/FUL**– Pear Tree Cottage, Chelmsford Road - proposed | | | |  |
|  |  | new dwelling with associated fencing and the creation of new vehicular | | | |  |
|  |  | access.  This application was considered and objections raised as | | | |  |
|  |  | this still constitutes access onto a dangerous high speed stretch of roadway. | | | |  |
|  |  |  | | | |  |
|  |  | **UTT/17/0797/HHF** – 2 Barnston Green – Erection of single storey rear | | | |  |
|  |  | Extension - NOTED | | | |  |
|  |  |  | | | |  |
|  |  | **UTT/17/0698/HHF** – 29 Rayfield Close, Barnston – single storey | | | |  |
|  |  | Extension to rear & garage conversion - NOTED | | | |  |
|  |  |  | | | |  |
|  |  | **UTT/17/0517/HHF –**Mawkinherds Farm – proposed conversion of | | | |  |
|  |  | living accommodation, single storey extension to outbuilding to provide enclosed garaging and associated landscaping works.  Barnston PC requested a Planning Committee Site visit to be carried out. | | | |  |
|  |  |  | | | |  |
|  |  | **UTT/17/0518/LB –**Mawkinherds Farm – Proposed conversion of storage | | | |  |
|  |  | building to further living accommodation, single storey extension to | | | |  |
|  |  | outbuilding to provide enclosed garaging, & associated landscaping works. | | | |  |
|  |  | Barnston PC requested a Planning Committee Site Visit be carried out. | | | |  |
|  |  |  | | | |  |
|  |  | **UTT/17/0942/CLE –**Cart Lodge Adj. The Dog House, High Easter Road. | | | |  |
|  |  | This application was opposed as it was considered that this was an attempt to gain planning permission for residential accommodation which would otherwise not be approved | | | |  |
|  |  |  | | | |  |
|  | **11.00** | **Planning Applications Determined** - Nil | | | |  |
|  |  |  | | | |  |
|  | **12.00** | **Planning Appeals** - Nil | | | |  |
|  |  |  | | | |  |
|  | **13.00** | **General Correspondence to note** - Nil | | | |  |
|  |  |  | | | |  |
|  | **13.01** | **EALC Various** - Nil | | | |  |
|  |  |  | | | |  |
|  | **13.02** | **Bus News** - Nil | | | |  |
|  |  |  | | | |  |
|  | **14:00** | **Any Other Business** | | | |  |
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|  |  | 2 streetlights were reported in need of repair. | | | |  |
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|  | **14.00** | **CHEQUES** – The following cheques were agreed and signed at the meeting: | | | |  |
|  |  | **Cheques** | | | | **£** |
|  |  |  | | | |  |
|  |  | Mr A Vince (Salary) | | | | 444.56 |
|  |  | Mr A Vince (Expenses) | | | | 179.50 |
|  |  | Mrs L Penny (Salary) | | | | 291.68 |
|  |  | Mrs L Penny (Expenses) | | | | 42.98 |
|  |  | Post Office Ltd (HMRC PAYE) | | | | 75.00 |
|  |  | Acumen | | | | 24.00 |
|  |  | Barnston Village Hall (March invoice) | | | | 12.75 |
|  |  | SLCC - Renewal | | | | 93.00 |
|  |  | EALC 2017/18 Affiliation Fees | | | | 273.57 |
|  |  |  | | | |  |
|  |  |  | | | |  |
|  |  |  | | | |  |
|  |  | **Direct Debits/Standing Orders** | | | | **£** |
|  |  | EON | | | | 68.59 |
|  |  | A&J Lighting Solutions | | | | 56.58 |
|  |  | UDC | | | | 51.84 |
|  |  | MW East Anglia LD – taken from March Statement | | | | 10.00 |
|  |  |  | | | |  |
|  |  | The meeting concluded at 8:40 p.m.  The next meeting will take place on  **Monday 8th May 2017 at 7:45 p.m. – BARNSTON VILLAGE HALL** | | | |  |
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