|  |
| --- |
| **Minutes of Barnston Parish Council Meeting held on** |
|   |  |
|   | **Monday 10thApril 2017 at Barnston Village Hall** |
|   |   |   |   |
|   |   |   |   |
| Present: | Cllr. R. Burlend MBE | Cllr V Ranger | Cllr D Ranger |
|   | Cllr. S. Tuttlebury | Cllr M Sully | Mrs L Penny MBE |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   | **1.00** | **Apologies** – Cllr G Barker, Cllr Eric Hicks, Cllr S Barker, Cllr Pam Singleton |   |
|   |  | Cllr James Clyne, Cllr Sharon Sellens, Cllr Delyse Jackaman |   |
|   |  |  |   |
|   | **2.00** | **Declaration of Interest** – Nil |   |
|   |  |  |   |
|   | **3.00** | **Public Forum  -**Nil |   |
|   |  |   |   |
|   | **4.00** | **District and County Councillors Report** - Nil |   |
|   |  |  |   |
|   | **5.00** | **Road Safety** |   |
|   |  |  |   |
|   |  | Cllr Vic Ranger reported some debris outside the village, towards |   |
|   |  | Chelmsford, just before the 40MPH sign.  The Clerk agreed to bring this |   |
|   |  | to UDC’s attention.  |   |
|   |  |  |   |
|   |  | In the period since the last meeting two more deer have been knocked down |   |
|   |  | on Buttles Hill.  The Clerk agreed to bring this to the attention of UDC |   |
|   |  | again. |   |
|   |  |   |   |
|   | **6.00** | **Minutes of Previous Meeting** |   |
|   |  |  |   |
|   |   | The minutes of the previous meeting were agreed as a true and accurate |   |
|   |   | record and signed by the Chairman. |   |
|   |   |   |   |
|   | **7.00** | **CLERKS REPORT** |   |
|   |  |   |   |
|   |  | Workplace Pension Scheme letters for both the Clerk and the Handyman |   |
|   |  | were signed by the Chairman. |   |
|   |  |   |   |
|   |  | The Clerk’s Employment Contract was formally signed by the Chairman. |   |
|   |  |   |   |
|   |  | The Precept revenue will be credited to the Account in 2 instalments.  The |   |
|   |  | first on 13th April and the second on 15th September 2017. |   |
|   |  |   |   |
|   |  | UDC LCTS Grant is payable on 15th May 2017. |   |
|   |  |   |   |
|   | **7:01** | **SLCC & EALC Membership Renewals** |   |
|   |  |   |   |
|   |  | It was agreed that both the SLCC & EALC Memberships are renewed. |   |
|   |  |   |   |
|   | **8.00** | **FINANCIAL POSITION**The financial position as at 31 March 2017 is £27,439.47 in the current |   |
|   |  | account.  |   |
|   |  |   |   |
|   | **9.00** | **ITEMS FROM PREVIOUS MEETING (Park Gym discussion)** |   |
|   |  |  |   |
|   |  | This item was again deferred until all councillors are present.  |   |
|   |  |   |   |
|   | **10.00** | **Planning Applications** |   |
|   |  |   |   |
|   |  | **UTT/17/0635/HHF** – Medhurst, High Easter Road – proposed demolition |   |
|   |  | of single storey rear extension and roof over attached garages. Erection |   |
|   |  | of rear extension with dormer windows and first floor side extension - NOTED |   |
|   |  |   |   |
|   |  | **UTT/17/0563/FUL** – Kiln Farm, Chelmsford Road – demolition barns and |   |
|   |  | Erection of replacement agricultural grain storage building - NOTED |   |
|   |  |   |   |
|   |  | **UTT/17/0660/FUL**– Pear Tree Cottage, Chelmsford Road - proposed |   |
|   |  | new dwelling with associated fencing and the creation of new vehicular |   |
|   |  | access.  This application was considered and objections raised as |   |
|   |  | this still constitutes access onto a dangerous high speed stretch of roadway. |   |
|   |  |   |   |
|   |  | **UTT/17/0797/HHF** – 2 Barnston Green – Erection of single storey rear |   |
|   |  | Extension - NOTED |   |
|   |  |   |   |
|   |  | **UTT/17/0698/HHF** – 29 Rayfield Close, Barnston – single storey |   |
|   |  | Extension to rear & garage conversion - NOTED |   |
|   |  |   |   |
|   |  | **UTT/17/0517/HHF –**Mawkinherds Farm – proposed conversion of |   |
|   |  | living accommodation, single storey extension to outbuilding to provide enclosed garaging and associated landscaping works.  Barnston PC requested a Planning Committee Site visit to be carried out. |   |
|   |  |   |   |
|   |  | **UTT/17/0518/LB –**Mawkinherds Farm – Proposed conversion of storage |   |
|   |  | building to further living accommodation, single storey extension to |   |
|   |  | outbuilding to provide enclosed garaging, & associated landscaping works. |   |
|   |  | Barnston PC requested a Planning Committee Site Visit be carried out. |   |
|   |  |   |   |
|   |  | **UTT/17/0942/CLE –**Cart Lodge Adj. The Dog House, High Easter Road. |   |
|   |  | This application was opposed as it was considered that this was an attempt to gain planning permission for residential accommodation which would otherwise not be approved |   |
|   |  |   |   |
|   | **11.00** | **Planning Applications Determined** - Nil |   |
|   |  |   |   |
|   | **12.00** | **Planning Appeals** - Nil |   |
|   |  |   |   |
|   | **13.00** | **General Correspondence to note** - Nil |   |
|   |  |  |   |
|   | **13.01** | **EALC Various** - Nil |   |
|   |  |   |   |
|   | **13.02** | **Bus News** - Nil |   |
|   |  |  |   |
|   | **14:00** | **Any Other Business** |   |
|   |  |   |   |
|   |  | 2 streetlights were reported in need of repair. |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   | **14.00** | **CHEQUES** – The following cheques were agreed and signed at the meeting: |   |
|   |  | **Cheques** | **£** |
|   |  |   |   |
|   |  | Mr A Vince (Salary) | 444.56 |
|   |  | Mr A Vince (Expenses) | 179.50 |
|   |  | Mrs L Penny (Salary) | 291.68 |
|   |  | Mrs L Penny (Expenses) | 42.98 |
|   |  | Post Office Ltd (HMRC PAYE) | 75.00 |
|   |  | Acumen | 24.00 |
|   |  | Barnston Village Hall (March invoice) | 12.75 |
|   |  | SLCC - Renewal | 93.00 |
|   |  | EALC 2017/18 Affiliation Fees | 273.57 |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   |  | **Direct Debits/Standing Orders** | **£** |
|   |  | EON | 68.59 |
|   |  | A&J Lighting Solutions | 56.58 |
|   |  | UDC | 51.84 |
|   |  | MW East Anglia LD – taken from March Statement | 10.00 |
|   |  |   |   |
|   |  | The meeting concluded at 8:40 p.m.  The next meeting will take place on**Monday 8th May 2017 at 7:45 p.m. – BARNSTON VILLAGE HALL** |   |
|  |  |  |  |  |  |  |