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| **Minutes of Barnston Parish Council Meeting held on** | | | | | |
|  |  | | | | | |
|  | **Monday 12thDecember 2016 at Barnston Village Hall** | | | | | |
|  | | |  |  |  | |
|  | | |  |  |  | |
| Present: | | | Cllr. R. Burlend | Cllr P Singleton | Mrs L Penny | |
|  | | | Cllr. S. Tuttlebury | Cllr M Sully |  | |
|  | | | Cllr J Clyne | Cllr S Sellens |  | |
|  | | |  |  |  | |
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|  | | |  |  |  | |
|  | **1.00** | **Apologies** – Cllr V Ranger, Cllr G Barker, Cllr Eric Hicks, Cllr S Barker | | | |  |
|  |  | Cllr D Ranger, Cllr D Jackaman | | | |  |
|  |  |  | | | |  |
|  | **2.00** | **Declaration of Interest** – Nil | | | |  |
|  |  |  | | | |  |
|  | **3.00** | **Public Forum** – No members of the public were present. | | | |  |
|  |  |  | | | |  |
|  | **4.00** | **District and County Councillors Report** | | | | SB |
|  |  |  | | | |  |
|  | **5.00** | **Road Safety** | | | |  |
|  |  |  | | | |  |
|  |  | Cllr V Ranger has once again reported the overhanging hedgerow along | | | |  |
|  |  | Chelmsford Road at the start of the 40mph section going towards Chelmsford. | | | |  |
|  |  | The Highways reporting system on the website has supposedly been | | | |  |
|  |  | improved however this does not seem to be the case and Cllr V Ranger | | | |  |
|  |  | said he would be discussing this with Cllr S Barker.  **ACTION: Cllr V Ranger**. | | | |  |
|  |  |  | | | |  |
|  |  | Cllr S Barker is pushing for the pavement down Buttles Hill to be cleared so | | | |  |
|  |  | the full width is available.  This would be a short term improvement but need | | | |  |
|  |  | to await the outcome of the appraisal into road widening etc - it is important | | | |  |
|  |  | for clarification on this prior to the new school construction. | | | |  |
|  |  |  | | | |  |
|  |  | Essex Police & Essex Fire Rescue are now combining to improve road safety. | | | |  |
|  |  | This will bring additional training opportunities. | | | |  |
|  |  |  | | | |  |
|  |  | A speedwatch will be organised in due course not only to reduce speeding | | | |  |
|  |  | motorits but also for the purposes of HGV monitoring. | | | |  |
|  |  |  | | | |  |
|  | **6.00** | **MINUTES** | | | |  |
|  |  |  | | | |  |
|  |  | The minutes were agreed as a true and accurate record and signed by the | | | |  |
|  |  | by the Chairman | | | |  |
|  |  |  | | | |  |
|  | **7.00** | **CLERKS REPORT** | | | |  |
|  |  |  | | | |  |
|  |  | One member of the public expressed a wish that any proposed outdoor | | | |  |
|  |  | gym is situated in one of the two local parks and not on the Village Hall | | | |  |
|  |  | Green as this is used for summer events and for additional parking on | | | |  |
|  |  | occasions. | | | |  |
|  |  |  | | | |  |
|  |  | A Clearway Sign is now on display in the Barnston Bus Lay-by to discourage | | | |  |
|  |  | parked cars. | | | |  |
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|  | **8.00** | **FINANCIAL POSITION** | | | |  |
|  |  | The financial position as at 30th Nov 2016 was £32,576.73 in the current | | | |  |
|  |  | account.  Received and noted. | | | |  |
|  |  |  | | | |  |
|  | **9.00** | **ITEMS FROM PREVIOUS MEETING** | | | |  |
|  |  |  | | | |  |
|  |  | Outdoor Gym – following on from a recent discussion any proposed outdoor | | | |  |
|  |  | Gym would likely be installed in the Park behind the Village Hall – the | | | |  |
|  |  | proposal would be to reduce the size of the existing goals in order to | | | |  |
|  |  | facilitate the project (full size goals to remain in Watts Close Park).  All | | | |  |
|  |  | Councillors agreed to ascertain what level of interest there is in the village. | | | |  |
|  |  |  | | | |  |
|  | **10.00** | **Planning Applications:** | | | |  |
|  |  |  | | | |  |
|  |  | **UTT/16/3195/HHF –**23 Barnston Green, Barnston – Noted. | | | |  |
|  |  |  | | | |  |
|  | **11.00** | **Planning Applications Determined:**  - Nil | | | |  |
|  |  |  | | | |  |
|  | **12.00** | **Planning Appeals:** - Nil | | | |  |
|  |  |  | | | |  |
|  | **13.00** | **General Correspondence to note:  - Nil** | | | |  |
|  |  |  | | | |  |
|  |  | **EALC Various - Nil** | | | |  |
|  |  |  | | | |  |
|  |  | **Bus News** | | | |  |
|  |  |  | | | |  |
|  |  | Cllr Tuttlebury had been notified that the 42A Bus Timetable for Sundays | | | |  |
|  |  | currently on display are incorrect.  **ACTION:**Parish Clerk to notify First | | | |  |
|  |  | Services of the incorrect timetable. | | | |  |
|  |  |  | | | |  |
|  | **14.00** | **CHEQUES** – The following cheques were agreed and signed at the meeting: | | | |  |
|  |  | **Cheques** | | | | **£** |
|  |  | Mr A Vince (Salary) | | | | 431.44 |
|  |  | Mr A Vince (Expenses) | | | | 21.49 |
|  |  | Mrs L Penny (Salary) | | | | 320.54 |
|  |  | Mrs L Penny (Expenses) | | | | 32.66 |
|  |  | Post Office Ltd (HMRC PAYE) | | | | 79.40 |
|  |  | Acumen | | | | 24.00 |
|  |  | Barnston Village Hall | | | | 12.75 |
|  |  | **Direct Debits/Standing Orders** | | | | **£** |
|  |  | EON | | | | 66.37 |
|  |  | A&J Lighting Solutions | | | | 56.58 |
|  |  | UDC | | | | 50.40 |
|  |  |  | | | |  |
|  |  | The meeting concluded at 7:25 p.m.  The next meeting will take place on  **Monday 9th January 2017 at 7:45 p.m.** | | | |  |