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| **Minutes of Barnston Parish Council Meeting held on** | | | | | |
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|  | **Monday 9th November 2015 at Barnston Village Hall** | | | | | |
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| Present: | | | Cllr. R. Burlend | Cllr. V. Ranger | Cllr. P. Singleton | |
|  | | | Cllr. S. Tuttlebury | Cllr. D. Ranger | Cllr. M. Sully | |
|  | | | Cllr. S. Barker | Mrs C. Hartley (Clerk) |  | |
|  | | |  |  |  | |
|  | | |  |  |  | |
|  | **1.00** | **Apologies** – Cllr J. Clyne, Cllr. G. Barker, Cllr. Hicks Cllr. S. Sellens | | | |  |
|  | **2.00** | **Declaration of Interest** –None | | | |  |
|  | **3.00** | **Public Forum** – No members of the public present. | | | |  |
|  | **4.00** | **District and County Councillors Report** | | | | SB |
|  |  | Cllr. S. Barker reported on the Local Plan – closing date for public consultation is Friday 4th December 2015.  General discussion regarding devolution issues – lobbying is underway to allow greater access to funds for the Essex area. | | | |  |
|  | **5.00** | **Road Safety** | | | |  |
|  |  | Cllr. V. Ranger reported that he had drafted a letter to Essex County Council regarding the request for a weight restriction for the B1008.  It was noted that | | | | VR |
|  |  | a condition of the Waste Transfer site was an agreement that their vehicles | | | |  |
|  |  | would not use this route. | | | |  |
|  |  | Cllr Ranger had replied to the enquiry raised at the October meeting | | | |  |
|  |  | regarding the speed limit and signage on Parsonage Lane. | | | |  |
|  | **6.00** | **MINUTES** | | | |  |
|  |  | The Minutes of the Meeting held on Monday 12th October 2015 were approved and signed. | | | |  |
|  | **7.00** | **CLERKS REPORT** | | | | CH |
|  | **7.01** | **Local Plan** | | | |  |
|  |  | Further information regarding the Local Plan received by the Clerk. | | | |  |
|  | **7.02** | **Winter salt** | | | |  |
|  |  | Winter salt delivery arrived this week.  Handyperson will construct storage boxes and transfer salt into them shortly. | | | |  |
|  | **7.03** | **Streetlamp** | | | |  |
|  |  | A&J Lighting replaced a streetlight bulb near Mill Field. | | | |  |
|  | **7.04** | **Parking in High Easter Road** | | | |  |
|  |  | Dangerous parking by contractors at the High Easter Road development | | | | RB/CH |
|  |  | reported to Highways dept. by the clerk as it poses a risk to motorists. | | | |  |
|  |  | Awaiting response. | | | |  |
|  | **8.00** | **FINANCIAL POSITION** | | | |  |
|  |  | The financial position as at 30 October 2015 was £27,872.73 in the current account. | | | |  |
|  | **8.01** | **Budget update** | | | |  |
|  |  | Received and noted. | | | |  |
|  | **8.02** | **Barnston United Charities** | | | |  |
|  |  | Accounts presented by Cllr Sully.  Received and noted. | | | | MS |
|  | **9.00** | **ITEMS FROM PREVIOUS MEETING** | | | |  |
|  | **9.01** | **Repairs to football nets in Village Hall play area.** | | | |  |
|  |  | Handyperson to provide an estimate of likely costs of these repairs. | | | |  |
|  | **9.02** | **Onslow Green** | | | |  |
|  |  | Cllr Sully reported that Cllr Clyne will arrange for the larger overgrown | | | | MS |
|  |  | areas of Onslow Green to be cut back at no cost to the council. | | | |  |
|  | **10.00** | **Planning Applications:** The alleged breach of planning in Chelmsford Road | | | |  |
|  |  | had been investigated by Uttlesford Planning dept but no breach was | | | |  |
|  |  | found to have taken place.  However the correspondence received by the | | | |  |
|  |  | clerk stated that the occupants are on ‘private land’. This is incorrect as the | | | | CH |
|  |  | land is owned by Highways.  Clerk to inform UDC of this. | | | |  |
|  | **11.00** | **Planning Applications Determined:** None received. | | | |  |
|  | **12.00** | **Planning Appeals:** None received. | | | |  |
|  | **13.00** | **General Correspondence to note:** | | | |  |
|  | **13.01** | **Footpath between Rayfield Farm and High Easter Road-**It was agreed that this area is not the responsibility of Barnston PC and the matter will be | | | | RB |
|  |  | referred to Cllr Eric Hicks. | | | |  |
|  | **13.02** | **Essex Records Office**- Clerk reported that Cllr Sellens proposed that some of the parish council records could be stored safely and at no cost to the council at the Essex Records Office – clerk to action. | | | | CH/SS |
|  | **13.03** | **Bus news**– noted. | | | | ST |
|  | **14.00** | **CHEQUES** – The following cheques were agreed and signed at the meeting: | | | |  |
|  |  | **Cheques** | | | | **£** |
|  |  | Mrs C. Hartley | | | | 284.28 |
|  |  | Mr A. Vince | | | | 451.51 |
|  |  | Mr A. Vince (Expenses) | | | | 81.34 |
|  |  | Acumen Wages Service (Payroll Aug and Sept 2015) | | | | 24.00 |
|  |  | Post Office Ltd (HMRC PAYE) | | | | 79.40 |
|  |  | Essex Pension Fund | | | | 123.55 |
|  |  | Barnston Village Hall | | | | 11.55 |
|  |  |  | | | |  |
|  |  | **Direct Debits/Standing Orders** | | | | **£** |
|  |  | EON | | | | 59.06 |
|  |  | A&J Lighting Solutions | | | | 56.58 |
|  |  | A&J Lighting Solutions (replacement of streetlight bulb) | | | | 162.90 |
|  |  | UDC – Garage Rent | | | | 50.05 |
|  |  |  | | | |  |
|  |  |  | | | |  |
|  |  | There being no further business the meeting closed at 9.00 p.m.                  The next Parish Council meeting will take place on **Monday 14th December 2015 at the earlier time of 7.00 p.m.** | | | |  |
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